

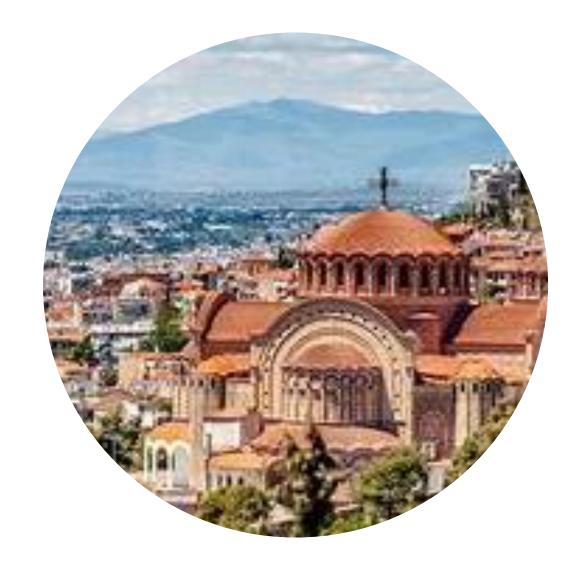
# Introduction

- Never GIVE UP!
- This is the summary and spirit contained within this chapter and journey of our heroes.
- We shall see that they keep bouncing back from rejection, opposition and persecution!
- As we read, let us reflect on our own lives and journeys, remembering the hardships we had to face and how we dealt with them by comparison.



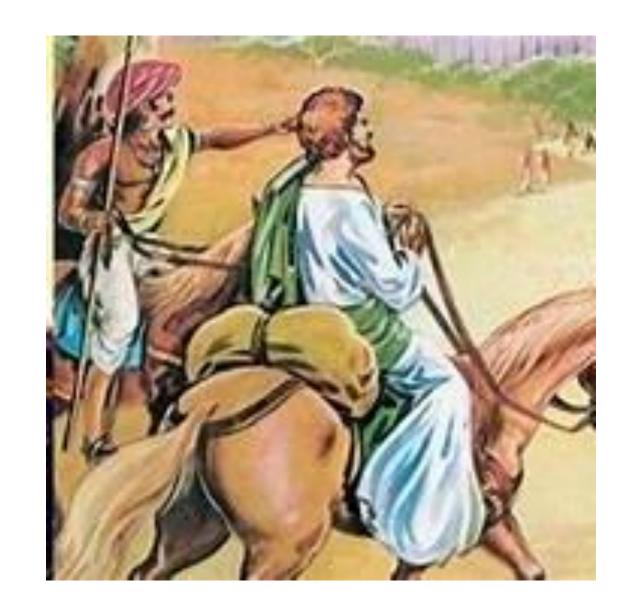
### Passing Through...

- Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews.
- <sup>2</sup>Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures,
- <sup>3</sup> explaining and demonstrating that the Christ had to suffer and rise again from the dead, and *saying*,
- "This Jesus whom I preach to you is the Christ. Act 17: 1-3



#### On Your Own...

- Remember that travel was hard and difficult in those days.
- These guys were NOT In a Jeep or 4x4 but either walking, on mules or traveling by sea.
- Anyone could rob you, mug you attack or even kill you.
- There was no health insurance, health and safety measures, security detail or protection.
- You were at the mercy of the elements, bad or good weather and human beings – good, bad or evil.
- These Guys had to TRUST God!



### Strategy...

- .... when they had passed through Amphipolis and Apollonia, they came to Thessalonica,
- They passed the smaller settlements and aimed for the bigger cities as a mission strategy.
- In the bigger Cities, they could find the Synagogue if one existed and start from familiar territory.
- Trade flowed in and out of the bigger cities to the neighbouring twons and villages
- The Gospel follows the movement of Human beings.
  People follow trading routes, pilgrimages and the flow of Human interaction.
- Thessalonica was a major port city and hence the natural choice along the Missionary route.



#### Thessalonica

- Then Paul, as his custom was...
- Paul starts from ministering to the Jews that existed in any City he visited first.
- In ancient times, there had to be at least 10 male men in a place to start a Synagogue.
- We see this strategy applied by the early Missionaries.



#### **Thessalonica**

- and for three Sabbaths reasoned with them from the Scriptures,
- <sup>3</sup> explaining and demonstrating that the Christ had to suffer and rise again from the dead,
- Paul had dialogue with the Jews and opened the Scriptures to them about Christ.
- The Scriptures here are the Old Testament as the NT had not yet been compiled.
- This demonstrates that the Old Testament is the New Testament 'Concealed' whilst the New Testament is the Old T Revealed!



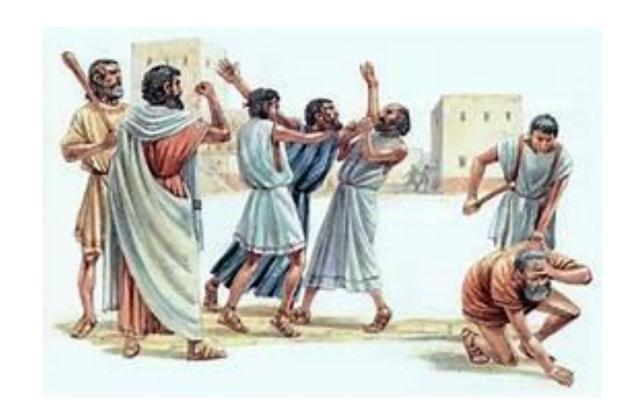
#### Thessalonica...

- <sup>4</sup> And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas.
- When you share the Gospel, those ordained for Eternal Life will respond.
- You do not need to struggle or force anything; the Gospel does the job without any gimmicks or additions!



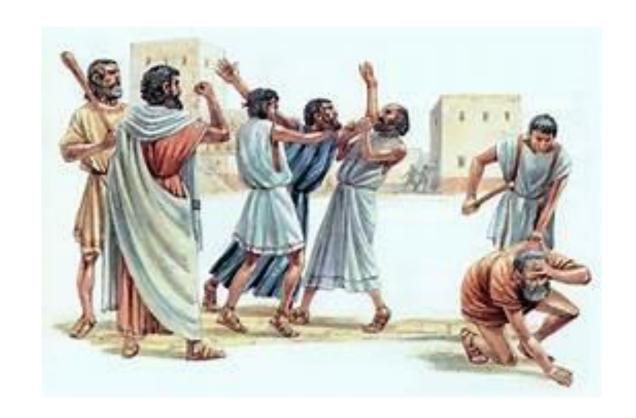
#### Reaction...

- <sup>5</sup> But the Jews who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked....
- Envy and jealousy are tools of the enemy.
- The devil whispers into Men's ears with their inherent insecurities and stirs up trouble to stop the TRUTH.
- Note the reaction...!!



## Application...

- When you begin to bring the WORD of God into a church, a family or region; note the spiritual reaction.
- Violence
- Authorities push back
- Chaos
- Misunderstanding
- Fissures in relationships
- Gang ups
- Lies
- Misinformation



#### Discern...

- You have got to discern when an argument flares up that there may be more to it than meets the eye.
- You have been praying and fasting more. You have been preaching the Gospel.
- Suddenly you and your best friend have a horrible fight!
- You and your spouse, child, loved one or colleague get into a major blow out!
- Discerning of spirits.....



#### BEREA....

- 10 Then the brethren immediately sent Paul and Silas away by night to Berea.
- When they arrived, they went into the synagogue of the Jews.
- 11 These were more fair-minded than those in Thessalonica, in that they received the word
- with all readiness and searched the Scriptures daily to find out whether these things were so.
- 12 Therefore many of them believed, and also not a few of the Greeks, prominent women as well as men



#### Berea...

- Note that Paul and company simply leave without argument.
- Sometimes, just leave the room quietly.
- Don't respond to the text!
- The other person wants to fight, respond with peace
- They are huffing and puffing; send them some lovely expensive flowers!
- Move on...



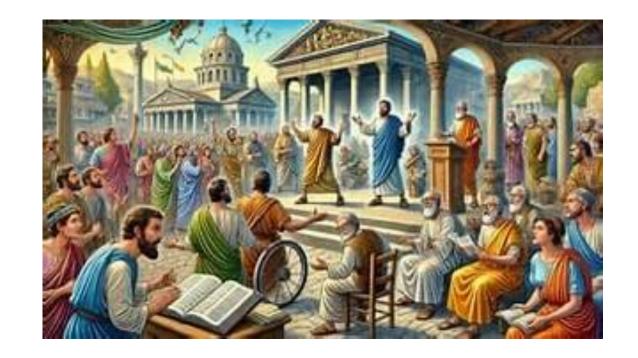
#### BEREA...

- These Jews and Gentiles were more open to the Gospel.
- As you preach to different people, you will encounter the 'goats' but you will also be rewarded with willing 'sheep'.
- For every Thessalonica, there is a Berea!
- This would have been so rewarding for Paul and Silas



#### Berea...

- with all readiness and searched the Scriptures daily to find out whether these things were so.
- If you have been in church long enough, you would have heard the term "Be like the Berean Christians..."
- It's just that, these were NOT Christians...yet!
- They were Jews and Greeks that were hearing these things for the first time and checking to confirm what Paul and Silas were saying.
- They became Christians AFTER confirming that these were so!



### Application...

- You will come in contact with open minded people who will check out what you are sharing.
- They are already on a journey of faith and open to the things of God.
- Your life therefore must CONFIRM what you are preaching.
- Sometimes the Bereans in your life are CHECKING YOU to confirm that what you say is what you live!



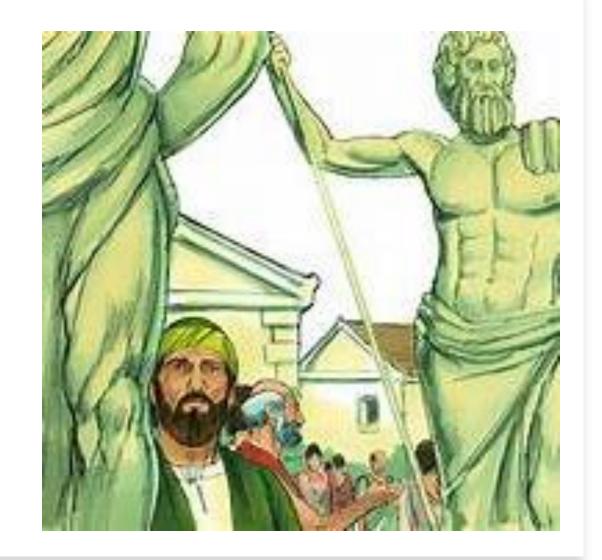
# Monitoring spirits...

- 13 But when the Jews from Thessalonica learned that the word of God was preached by Paul at Berea, they came there also and stirred up the crowds.
- 14 Then immediately the brethren sent Paul away, to go to the sea; but both Silas and Timothy remained there.
- The devil does not relent!
- As you reach out to people, watch for any entry point for satan to stir up trouble!
- Paul did NOT stay there to 'bind' satan. He moved on!
- Many times the wise thing to do is move on to the next thing.



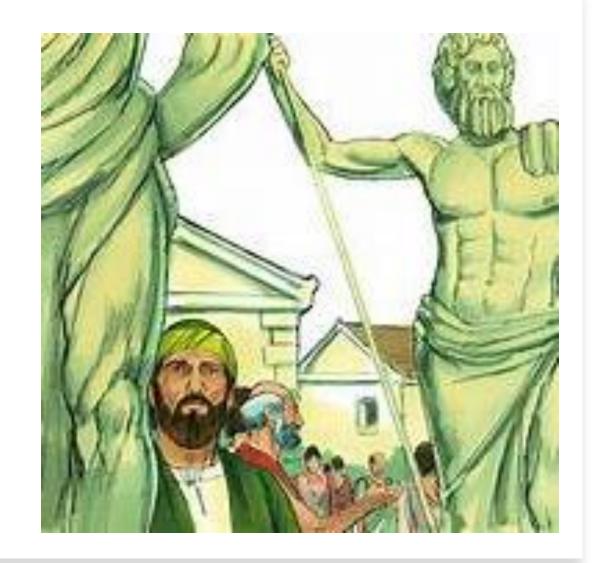
#### Athens....

- <sup>15</sup> So those who conducted Paul brought him to Athens;
- and receiving a command for Silas and Timothy to come to him with all speed, they departed.
- 16 Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols.



#### **Athens**

- This European city was very dark spiritually.
- There are places you step into and you can feel the oppressive prevailing spirits
- The Bible says;
  his spirit was greatly angered when he saw that the city was full of idols
- Your spirit linked with the Holy Spirit is provoked or triggered by the darkness!



#### Athens...

- 17 So he had discussions in the synagogue with the Jews and the God-fearing Gentiles, and in the market place day after day with any who happened to be there.
- Paul counters the oppressive spiritual atmosphere by:
- Preaching indoors to the Jews
- Preaching outdoors to the gentiles.
- So we see a strategy at play here release the WORD of God in response to the darkness.
- Preaching outdoors is a Spiritual response to darkness



# Athens...

- Paul observes the spiritual landscape of Athens, filled with idols, and he feels distressed.
- Instead of turning away, he engages with the people, reasoning with both Jews in the synagogue and Gentiles in the marketplace.
- We are called to engage with the culture around us, identifying its spiritual needs and offering Christ as the answer.



# Areopagus

- Paul is invited to the Areopagus to explain his teachings.
- He uses this opportunity to speak to a diverse audience, including Epicurean and Stoic philosophers.
- He does not turn down the invitation even when he knows their likely response.
- Tailor your message to your audience, building bridges rather than creating barriers





# Areopagus...

- Paul begins his address by acknowledging their religiosity and referring to their altar
- "to an unknown god." He uses this as a starting point to introduce the true God.
- Find points of connection with others to introduce spiritual truths, using their context and experiences as a foundation.
- The principle is applicable anywhere the world around any culture or people provides the material for your sermon or witnessing.
- Use everything...!

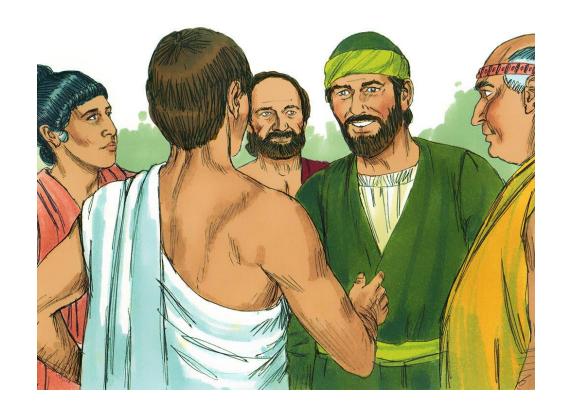
# Key Points...

- God is the Creator of the universe (v. 24).
- God does not dwell in man-made temples (v. 24–25).
- God gives life and sustains all things (v. 25).
- God made all nations from one man (v. 26).
- God is near to everyone and wants to be known (v. 27–28)
- We are God's offspring and should not reduce Him to idols (v. 29)
- These points can be presented to a none religious and rational mind



## Fruit from Athens...

- 32 Now when they heard [the term] resurrection from the dead,
- some mocked and sneered; but others said, "We will hear from you again about this matter."
- <sup>33</sup> So Paul left them. <sup>34</sup> But some men joined him and believed;
- among them were Dionysius, [a judge] of the Council of Areopagus, and a woman named Damaris, and others with them.



# Athens....

- The Areopagus symbolizes a place of dialogue and the meeting of worldviews.
- Paul's speech there highlights:
- The need for Christians to understand and respect different cultural and philosophical backgrounds.
- The importance of presenting the gospel in ways that connect with people's existing beliefs and values
- In short, the Areopagus was both a literal and symbolic stage for engaging with diverse worldviews about life, truth, and the Gospel.

